

# Lancashire County Council

## Regulatory Committee

Wednesday, 13th January, 2016 at 10.30 am in Cabinet Room 'B' - The Diamond Jubilee Room, County Hall, Preston

### Agenda

#### Part I (Open to Press and Public)

No.	Item	
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1.	<b>Apologies.</b>	
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2.	<b>Disclosure of Pecuniary and Non-Pecuniary Interests.</b>	
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Members are asked to consider any Pecuniary and Non-Pecuniary Interests they may have to disclose to the meeting in relation to matters under consideration on the Agenda.

3.	<b>Minutes of the meeting held on 21 October</b>	(Pages 1 - 8)
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4.	<b>Guidance.</b>	(Pages 9 - 32)
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Guidance on the law relating to the continuous review of the Definitive Map and Statement of Public Rights of Way and certain Orders to be made under the Highways Act 1980 is presented for the information of the Committee.

5.	<b>Wildlife and Countryside Act 1981 Definitive Map Modification Order Investigation Addition of a public footpath from Maplewood Close to South Park, Lytham St Anne's File No. 804-568</b>	(Pages 33 - 66)
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6.	<b>Wildlife and Countryside Act 1981 Definitive Map Modification Order Investigation Addition of public footpath from Clitheroe Road to Chapel Lane, West Bradford, Ribble Valley File No. 804-500</b>	(Pages 67 - 106)
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7. **Wildlife and Countryside Act 1981** (Pages 107 - 158)  
**Definitive Map Modification Order Investigation**  
**Addition of a public footpath from Elmers Green to**  
**Footway F2696, Skelmersdale, West Lancashire**  
**File No. 804-564**

8. **Highways Act 1980 - Section 119** (Pages 159 - 170)  
**Wildlife and Countryside Act 1981 - Section 53A**  
**Proposed Diversion of Part of Dalton Footpath 21,**  
**West Lancashire Borough**

9. **Urgent Business**

An item of urgent business may only be considered under this heading where, by reason of special circumstances to be recorded in the Minutes, the Chairman of the meeting is of the opinion that the item should be considered at the meeting as a matter of urgency. Wherever possible, the Chief Executive should be given advance warning of any Member's intention to raise a matter under this heading.

10. **Date of Next Meeting**

The next scheduled meeting will be held at 10.30am on Wednesday 24<sup>th</sup> February in Cabinet Room 'B' - the Diamond Jubilee Room at County Hall, Preston.

I Young  
Director of Governance,  
Finance and Public Services

County Hall  
Preston